A logo for a company

AI-generated content may be incorrect.

Family Business of the Year

### Sponsored by:

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Please read the conditions of entry and guidance notes carefully before completing this form.

**Closing date: 19th SEPT**

# Family Business of the Year Award

Open to family businesses (or majority family-owned) – where the family members play a key role in the successful running and growth of the company

# Conditions of entry & guidance notes

**Entry is free and open to any Renfrewshire Chamber member or non-member businesses who are based in Renfrewshire**

* Please complete the form digitally
* Please email the completed form back to awards@roccoawards.com
* Read the questions and answer concisely.
* Pay attention to word count limits
* Do not copy and paste from company documents or previous submissions
* Do not send in other documents, unless requested
* Submissions may be subject to requests for evidence to maintain the integrity of the awards
* Use evidence, targets and KPIs (Key Performance Indicators) where possible
* Don't use jargon or acronyms/abbreviations
* Relate it to Renfrewshire
* Think what the judges want to see & hear
* Submissions received late will not be entered
* And finally - don’t leave it to the last minute!

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# Family Business of the Year Award

**Sponsored By Malcolm Group**

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| **Section 1** | | | | | | | | | |
| **Full name of company:** | | | | | | | **Date company was established:** | | |
| **Main local address:** | | | | | | | | | |
| **Web:** | | | | | | | | | |
| **Name of person form completed by/for:** | | | | | | | | | |
| **Job Title:** | | | | | | | | | |
| **Tel:** | | **Fax:** | | | | **Email:** | | | |
| **Type of organisation: (bold)**  Manufacturing  Service  Retail  Education/Training  Voluntary  Other (Please specify): | | | |  | **Type of company: (bold)**  Limited Company  PLC  Partnership  Association  Sole Trader  Registered Charity  Other (Please specify): | | | | |
| **Number of employees:**  Locally: | | | UK: | | | | | Worldwide: | |
| **Number of employees projections**  2026: | | | 2027: | | | | | | |
| **Annual turnover & profit (if available)** | **Last year** | | |  | **This year** | | | | **Next year** |
| **Turnover** |  | | |  |  | | | |  |
| **Profit** |  | | |  |  | | | |  |
| **Number of family members employed by the company, including those on board of directors:** | | | | | | | | | |
| **Number of generations actively involved since the company was founded:** | | | | | | | | | |
| **Number of generations involved in the company at present:** | | | | | | | | | |
| **Generation currently running the company (1st, 2nd, 3rd…):** | | | | | | | | | |
| **Brief description of the organisation / what you do** | | | | | | | | | |
| **Brief description of main products and services** | | | | | | | | | |
| **Principal markets supplied** | | | | | | | | | |
| **Briefly, what is your vision, strategy and key objectives?** | | | | | | | | | |

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| **Section 2** |
| **How have you successfully linked your family with your business?** |
| **Describe the impact the company has had on the community** |

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| **Has your family developed innovative business practices that have helped the family business succeed from one generation to the next** |
| **How do the family's values influence the business?** |
| **Is it the family’s intention to pass on the business to future generations? If so, how are major management decisions made, and what succession planning steps have been taken?** |
| **Please detail any relevant awards including title & date:** |
| **Why do you believe that your organisation deserves to win the ROCCO Award for Family Business of the Year? (max 250 words)** |

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| Section 3 | |
| Authorisation: I have read and accepted the rules and guidelines associated with these awards, and enter this submission on my organisation's behalf. | |
| **Name** |  |
| **Title** |  |
| **Signature** |  |

All forms must be completed electronically and returned to [awards@roccoawards.com](mailto:awards@roccoawards.com)

**Closing date: 19th SEPT**

If your application is selected for shortlisting you will be required to present to the judges at some point during the week commencing **3rd November 2025**.

If you have any questions regarding the completion of any aspect of the required information please contact **Bob Grant** on **0141 847 5450** or email [awards@roccoawards.com](mailto:awards@roccoawards.com)